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APPLICANTS

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** CONTINUING DATA ***** *More*

** FOREIGN APPLICATIONS *****
 JAPAN 2003-109561 04/14/2003 *More*

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| 35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | | | |
| Verified and Acknowledged | Examiner's Signature | Initials | | |

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TITLE
 Electric motor

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